

Student Profile:

CENTRAL COUNCIL Tlingit and Haida Indian Tribes of Alaska

Office of the President • Edward K. Thomas Building 9097 Glacier Highway • Juneau, Alaska 99801

Youth Commission Application

Deadline: September 18, 2020 • Email: <u>deptfob@ccthita-nsn.gov</u> • Fax: 888-335-8981 Mailing Address: Office of the President • 9097 Glacier Highway, Juneau AK 99801

Last Name:	First Name:		
Mailing Address:			
City:		Zip Code:	
Date of Birth:	Phone:	Email:	
School Information:			
Name of Current School:_			
School Address:			
City:	State:	Zip Code:	
Major:	Expected Graduation Date:		
Type of Degree You are Se	eking or Have Received:		
High School Certificate	_AssociatesBachelors_	MastersDoctorate	
Other			
Vocational Training Progr	am:		





CENTRAL COUNCIL Tlingit and Haida Indian Tribes of Alaska

Office of the President • Edward K. Thomas Building 9097 Glacier Highway • Juneau, Alaska 99801

Verification and Release of Information

I certify that the information provided in this application is true and correct to the best of my knowledge and ability. I understand that any misrepresentation or any concealment of information will be sufficient for rejection of this application or removal from Youth Commission position.

I agree to abide by the Terms and Conditions (enclosed with this application) of the Tlingit & Haida Youth Commission Position, and I understand that failure to comply may result in the removal from the advisory position.

I authorize the release of my name, community, school, major field of study or program, graduation and special honors, for use by Tlingit & Haida for educational and/or public relations use.

Signature of Application	Date
Signature of Parent/Guardian (Applicants Under 18)	Date
Signature of Tlingit & Haida Community Council President	



CENTRAL COUNCIL Tlingit and Haida Indian Tribes of Alaska

Office of the President • Edward K. Thomas Building 9097 Glacier Highway • Juneau, Alaska 99801

Personal Statement

Please provide a one to two page personal statement describing:

- 1. Who you are and your personal goals
- 2. How you are involved or would like to be involved in your community
- 3. An issue facing Indigenous people in your community or region and what changes you would like to see